



LEAD MEMBER FOR RESOURCES AND CLIMATE CHANGE

DECISIONS to be made by the Lead Member for Resources and Climate Change,
Councillor Nick Bennett

MONDAY, 2 MARCH 2026 AT 1.00 PM

REMOTE MEETING VIA MICROSOFT TEAMS

AGENDA

1. Decisions made by the Lead Cabinet Member on 22 January 2026 (*Pages 3 - 4*)
2. Disclosure of Interests
Disclosure by all Members present of personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct
3. Urgent items
Notification of any items which the Lead Member considers urgent and proposes to take at the appropriate part of the agenda.
4. Award of the School Meals Catering contract for Primary, Special Educational Needs and Disability, Secondary Schools and Academies (*Pages 5 - 18*)
Report by the Chief Operating Officer
5. Playing field adjacent to the Tilling Green Community Centre - Decision regarding disposal of the freehold interest (*To Follow*)
Report by the Chief Operating Officer
6. Any non-exempt urgent items previously notified under agenda item 3
7. Exclusion of the Public and Press
To consider excluding the public and press from the meeting for the remaining agenda item on the grounds that if the public and press were present there would be disclosure to them of exempt information as specified in paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended), namely information relating to the financial or business affairs of any particular person (including the authority holding that information).
8. Award of the School Meals Catering contract for Primary, Special Educational Needs and Disability, Secondary Schools and Academies - Exempt information (*Pages 19 - 116*)
Report by the Chief Operating Officer
9. Playing field adjacent to the Tilling Green Community Centre - Decision regarding disposal of the freehold interest - Exempt Information (*To Follow*)
Report by the Chief Operating Officer
10. Any exempt urgent items previously notified under agenda item 3

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20 February 2026

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<https://www.eastsussex.gov.uk/your-council/videos-of-council-meetings/webcasts>